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WHO IS FATHER CHINIQUEY?

Father Chiniquey was born in Canada in 1809, his parents being natives of Quebec. * * * Young Chiniquey was, in 1822, sent to the college of Nicolet to be educated for the Romish priesthood. He was ordained to the priesthood in 1833, in the cathedral of Quebec, and for a time was chaplain of the Marine Hospital in that city. Here it was that he studied the effects of alcohol in the human system, and, becoming convinced that its use was deleterious, wrote to Father Mathew, in Ireland, regarding his temperance work. Father Chiniquey soon afterward established the first temperance association in the Roman Catholic Church on this continent, and subsequently organized temperance societies throughout Lower Quebec. * * * In 1851, Father Chiniquey came to Illinois. He brought with him a large number of French Canadians, and settled them in Kankakee County, this State. In 1858, Father Chiniquey left the Church of Rome, and 405 of the 500 Catholic families of his flock in St. Anne followed him in accepting the gospel of Christ as their only authority on religion, renouncing the name of Roman Catholics and calling themselves Christian Catholics. Soon after the withdrawal of Father Chiniquey from the Roman Church, litigation ensued over the property, and the apostate priest was subject to much persecution. 'During eighteen years,' he tells us, 'they kept me in the hands of the Sheriffs, a prisoner, under bail, as a criminal. Thirty-two times my name has been called before the civil and criminal courts of Kankakee, Joliet, Chicago, Urbana, and Montreal, among the names of the vilest and most criminal of men.' He has been accused of murder and arson, each stoned twenty times, and in his travels in foreign countries narrowly escaped assassination. For half a century a devout and loyal son of the Church of Rome, Father Chiniquey is now as fearless and determined in his denunciation of the methods and teachings of Rome as he was formerly their earnest advocate.

The *Presbyterian Witness*, N. S., in a three column review of the book, said of him:

"Of Father Chiniquey's purity, honesty, and veracity, of his intense sincerity and burning earnestness, of his apostolic faith and courage we have no doubt. We do not hesitate to say that all in all Father Chiniquey is one of the great men of the age—great morally, great intellectually, great as a fearless and faithful Reformer. The sacrifices made by him for the Gospel and for conscience would be hard to over estimate. The courage which he has shown on all occasions of peril has been admirable.

The Chicago Inter-Ocean says:

"It is a book which will arouse a profound interest in its readers, and on part of many also will arouse an intense enthusiasm. It makes the gravest charges against the highest authorities of the Catholic Church, in a manner which they will scarcely permit to go unchallenged and unanswered. * * Some of them like, for instance, the account of the assassination of President Lincoln, taxes belief: but it is stated with such array of evidence as to need explanation or reason for its untruthfulness. It is a remarkable statement. But the book is crowded with sensation.

The Chicago Times says:

"From the assassination of Abraham Lincoln down to the exclusion of the reading of the Bible from the public school exercises of the country, he traces to the more or less active agency of the Roman church. His chapters on the assassination of President Lincoln, offer some curious reading. The book wears a singular air of simplicity, sincerity, and straightforwardness. Its author is evidently terribly in earnest, and believes in his inmost soul, every statement and inference he makes."

The Standard (Baptist), Chicago, August 6th, says:

"Its arrangement of the Catholic Church and priesthood is something tremendous. What reply they would make to it we do not know; but if a hundredth part of what is here declared of them is true, no person need be in doubt where to look for 'the Man of Sin.'"

From the Protestant Standard (Philadelphia).

"It should be in the hands of every Protestant in the country. Father Chiniquey knows whereof he speaks, and he speaks with power and fearlessness."

From the California Christian Advocate:

"Its revelations are awful indictments of Popery. Father Chiniquey is evidently a man who cannot be scared. It is a wonder he has not been killed."

The Montreal Daily Witness says:

"It is the old Samson's legacy, and has within its covers the certainty of enormous circulation, and of considerable destructive force."

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The Montreal Protestant Pillar says:

"It bears upon its pages the impress of truth, coupled with honest fervor, merciless indignation, pious zeal and personal purity. It unrolls the bandages from the nations' bodies, and shows the cancer of Romanism eating into their vitals; it undeceives the reader as to the purposes and practices of the Church, and publishes with a tongue of fire a warning that should arouse all who love liberty to see that the rule of Rome is purely ecclesiastical. . . . The chapters on the assassination of Abraham Lincoln are full of damning evidence that must make the Romish authorities wish that the murderers had not been so thoroughly identified with their fold."

The Presbyterian Review of Toronto says:

"This is certainly the most thrilling book touching upon the Roman controversy which has yet appeared. We have read it with intense interest, and we prophesy for it a very large circulation throughout the United States and Canada. Though we have made the Romish controversy a special study for some years, we have never met with any work which could be compared with this, or that attempts to cover the same ground. The venerable author may well be congratulated on this crowning effort of his life, and we earnestly pray that he may be spared to see glorious results from this work in the enlightenment of Protestants as to the true character of the Church of Rome, and in the conversion of thousands of his fellow countrymen held still in her terrible bondage. . . . We respectfully recommend to all our politicians a careful reading of Mr. Chiniquy's book."

The New York Weekly Witness says:

"No history like it since the time of Luther."

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He warns Americans that they are sleeping on a volcano; that they are pressing a viper which will bite them to death; that Rome is the sworn, the most implacable, the absolutely irreconcilable and deadly enemy of their schools, their institutions, their so dearly bought rights and liberties. . . . He declares that 'Booth was nothing but the tool of the Jesuits.' It will be widely read.

The Presbyterian Witness, Halifax, N. S., July 25, says:

"Of Father Chiniquy's new book we must frankly speak in superlatives. It far surpasses in interest any book hitherto issued by the author, and if we do not misjudge, it is sure to become a standard work relative to the internal economy of the Roman Catholic Church. The great organization of which he formed so brilliant and popular a member is laid bare in its innermost workings. The unveiling is in all cases profoundly interesting; it is not always distressing or humiliating. The book is brilliant on every page with the genius, and the rhetorical skill of the gifted author. The narratives are vivid and fascinating, and many chapters are of tragic interest."

"Adherents of the Church of England should read this book in order to realize the meaning of the Confessional. Presbyterians and others should read it to see the unwisdom of sending their daughters to Convent and Nunnery Schools where the training is as superficial as it is showy, and where the chief aim is to win the pupils over to the Church of Rome."

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